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**City Declaration of Candidacy**  
**City Elections**  
**NRS 293C.185 and Assembly Bill (AB) 491 of the 83<sup>rd</sup> (2025) Session**

State of Nevada  
City of Reno

For the purpose of having my name placed on the official ballot as a candidate for the office of Reno City Councilmember, Ward 2, I, Matthew Johnson, the undersigned do swear or affirm under penalty of perjury that I actually, as opposed to constructively, reside at [REDACTED], in the City or Town of Reno, County of Washoe County, State of Nevada; that my actual, as opposed to constructive, residence in the city, township or other area prescribed by law to which the office pertains began on a date at least 30 days immediately preceding the date of the close of filing of declarations of candidacy for this office; that my telephone number is 775-303-3385, and the address at which I receive mail, if different than my residence, is 316 California Ave, #514, Reno NV 89509; that I am a qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada; that I am registered to vote in the City or Town of Reno, County of Washoe County, State of Nevada; that if I have ever been convicted of treason or a felony, my civil rights have been restored; that if nominated as a candidate at the ensuing election I will accept the nomination and not withdraw; that I will not knowingly violate any election law or any law defining and prohibiting corrupt and fraudulent practices in campaigns and elections in this State; that I will qualify for the office if elected thereto, including, but not limited to, complying with any limitation prescribed by the Constitution and laws of this State concerning the number of years or terms for which a person may hold the office; that I understand that knowingly and willfully filing a declaration of candidacy which contains a false statement is a crime punishable as a gross misdemeanor and also subjects me to a civil action disqualifying me from entering upon the duties of the office; and that I understand that my name will appear on all ballots as designated in this declaration.



Signature of candidate for office

**Johnson, Matt**

Designation of name to appear on ballot

**Matt Johnson**

Designation of name to appear on certificate of election

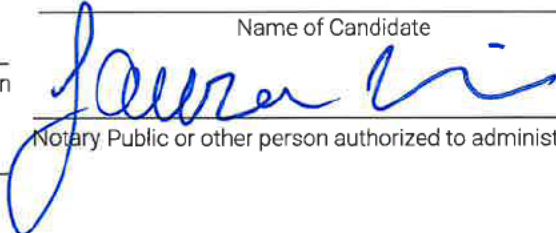
**matt@mattforreno.com**

E-mail address

Subscribed and sworn to before me this 2nd  
day of the month of March of the year 2026

**Matthew Johnson**

Name of Candidate



Notary Public or other person authorized to administer an oath



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### Candidate Campaign Public Records Sheet

This information will be available to the public and will be posted on the Secretary of State's website. It will also be used for any public or media inquiries regarding your candidacy and/or campaign. Please be sure that all information you provide is accurate and that you have not included any information that you do not wish to be made public.

**Important: Do not enter Personal Identifiable Information (PII) in this document.**

Legal Name of Candidate: Matthew Johnson

Name to Appear on Ballot: Johnson, Matt

Office Filing for: Reno City Councilmember, Ward 2

Party Affiliation: Nonpartisan

**The Secretary of State's office recommends that candidates use a P.O. Box for campaign mail, a dedicated campaign phone number, and a dedicated campaign email address instead of using a personal address, phone number, or email.**

Campaign Contact Name: Adam Czajowski

Campaign Contact Phone Number: 775-303-3385

Campaign Mailing Address: 316 California Ave, #514, Reno, NV 89509

Campaign Email Address: Matt@mattforreno.com

How could a constituent, including those with accessibility needs (i.e., those who are deaf/hard of hearing or with visual impairments, etc.) contact you to learn more about your campaign?

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**PAYMENT DATE**  
03/02/2026  
**COLLECTION STATION**  
5484 - Personal Computer  
**RECEIVED FROM**  
Matthew Johnson  
**DESCRIPTION**  
Ward 2 Council application

**City of Reno**  
1 East First Street  
Reno, NV 89501

**BATCH NO.**  
2026-00003782  
**RECEIPT NO.**  
2026-00195668  
**CASHIER**  
Cudworth, Heather

PAYMENT CODE	RECEIPT DESCRIPTION	TRANSACTION AMOUNT																
6901	Copies/Miscellaneous 00100-0000-5780-1099 Other income \$30.00  <table border="0" style="margin-left: auto; margin-right: auto;"> <tr><td>Total Cash</td><td style="text-align: right;">\$40.00</td></tr> <tr><td>Total Check</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>Total Charge</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>Total Wire</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>Total Other</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>Total Remitted</td><td style="text-align: right;">\$40.00</td></tr> <tr><td>Change</td><td style="text-align: right;">(\$10.00)</td></tr> <tr><td>Total Received</td><td style="text-align: right;">\$30.00</td></tr> </table>	Total Cash	\$40.00	Total Check	\$0.00	Total Charge	\$0.00	Total Wire	\$0.00	Total Other	\$0.00	Total Remitted	\$40.00	Change	(\$10.00)	Total Received	\$30.00	\$30.00
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Total Remitted	\$40.00																	
Change	(\$10.00)																	
Total Received	\$30.00																	
<b>Total Amount:</b>		<b>\$30.00</b>																

**PAID**  
**MAR 02 2026**  
**CITY OF RENO**

Customer Copy